## NEVADA STATE BOARD OF ATHLETIC TRAINERS AGENDA AND NOTICE OF PUBLIC MEETING

DATE & TIME: March 13, 2020 @ 2:00 p.m.

#### **Public Access Locations with Videoconference:**

University of Nevada Reno 1664 N. Virginia Street System Computing Services Room #2 Reno, Nevada 89557 University of Nevada Las Vegas 4505 S. Maryland Parkway System Computing Services Room #102 Las Vegas, Nevada 89154

PLEASE NOTE: The Board may take items out of order, combine items for consideration, and items may be pulled or removed from the agenda at any time. Public comment will be taken at the beginning and end of the meeting. The public may provide comment on any matter within the Board's jurisdiction and/or authority, whether or not that matter is a specific topic on the agenda. However, prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment on that item. (NRS 233B.126) Public comment that is willfully disruptive is prohibited, and individuals who willfully disrupt the meeting may be removed from the meeting. (NRS 241.030(5)(b)) The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person (NRS 241.030). Once all items on the agenda are completed, the meeting will adjourn.

1. Call meeting to order, introduction of members to determine the presence of a quorum.

### 2. Public comment.

NOTE: Public comment is welcomed by the Board and may be limited to three minutes per person at the discretion of the Chair of the Board. Public comment will be allowed at the beginning and end of the meeting, as noted on the agenda. The Chair of the Board may allow additional time to be given a speaker as time allows and at their sole discretion. Comments will not be restricted based on viewpoint. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020)

- 3. Review and approve Board meeting minutes of November 15, 2019 and November 22, 2019. (For Possible Action)
  - a. November 15, 2019 Public Meeting;
  - b. November 15, 2019 Public Meeting and Hearing for the Adoption of Proposed Regulations of the Nevada State Board of Athletic Trainers and the Nevada Physical Therapy Board;
  - c. November 22, 2019 Public Meeting via Teleconference.
- 4. Update on disciplinary action reports and investigations of unlicensed activity. (**Discussion**)
- 5. Review and discuss an updated letter drafted by the BOC in support a California Senate bill to license Athletic Trainers and possibly add support to their updated letter by adding the Board's name to the signature. (For Possible Action)

- 6. Review and discuss lending support to the BOC drafting letters to Colorado and Arizona, whose athletic training boards are going through sunset, to support the continuation of licensure in those states by adding the Board's name to the signature. (For Possible Action)
- 7. Review and discuss status of LCB File No. R053-19 regarding proposed dry needling regulation. (For Possible Action)
- 8. Review and discuss status of AB 319 that requires professional licensing boards to develop and implement a process by which a person with a criminal history may petition the regulatory body to review the criminal history of the person to determine if it will preclude them from a license. (For Possible Action)
- 9. Report from Tedd Girouard regarding his attendance at the 2019 BOC Athletic Trainer Regulatory Conference. (**Discussion**)
- 10. Review and discuss possible new regulations: (For Possible Action)
  - a. Adding a grace period for graduate students who graduate in May and apply for licensure, waiving the immediate renewal fees due by June 30;
  - b. Adding a grace period for new licensees who obtain licensure right before the renewal period;
  - c. Adding a grace period for renewals, if June 30 falls on a Saturday or Sunday, the license will expire on the following Monday;
  - d. For renewals, instituting a brief grace period or late fee instead of licenses expiring on June 30;
  - e. Adding a license status of "retired" instead of "expired" for those licensees retiring from the profession with a license in good standing;
  - f. Removing fees charged for change of name on a license or for the issuance of a duplicate license.
- 11. Review and discuss the Sunset Subcommittee's review of the Board, scheduled for Monday, March 30, 2020 with required information submitted by Monday, March 23, 2020. (For Possible Action)
- 12. Review and discuss financial status of the Board, including approval of all claims, expenses, and budget from last Fiscal Quarter, October 1, 2019 through December 31, 2019, and January 1 through February 29, 2020. (For Possible Action)
- 13. Review and discuss terms of Board Members and upcoming Board vacancies. (**For Possible Action**)
- 14. Elect a Board member as Treasurer to review financial statements. (For Possible Action)
- 15. Update and discussion of the use of AirTable for an online database. (For Possible Action)
- 16. Review and discuss using Hello Fax service for e-faxes. (For Possible Action)
- 17. Review and discuss an updated online initial application that will be developed using LogiForms. (For Possible Action)

- 18. Report from Executive Secretary, Michelle Cothrun. (**Discussion**)
- 19. Report from Deputy Attorney General. (**Discussion**)
- 20. Future agenda items. (**Discussion**)
- 21. Discussion, possible decision on date of next meeting. (For Possible Action)
- 22. Public comment.

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### 23. Adjournment. (For Possible Action)

Pursuant to NRS 241.030 the board may close the meeting to consider the character, misconduct, competence or health of a person.

Items on the agenda may be taken out of order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time.

Action by the Board on any item may be to approve, deny, amend, or table.

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The Board may allow for public comments after each agenda item. In consideration of others, please limit your comments to no more than five (5) minutes. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to participate in the meeting. If accommodations are necessary, please contact Michelle Cothrun, Executive Secretary, at (775) 787-2636 no later than 9:00am the day before the meeting. Board meeting correspondence and supporting materials may also be obtained by contacting Michelle Cothrun at (775) 787-2636 or atrainer@nsbat.nv.gov or by visiting http://nevadaathletictrainers.nv.gov/

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# NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 ON OR BEFORE THE THIRD WORKING DAY BEFORE THE MEETING AT THE FOLLOWING LOCATIONS:

- \*The Office of the Attorney General, 100 North Carson Street, Carson City, Nevada, 89701
- \*The Nevada State Library and Archives, 100 North Stewart Street, Carson City, Nevada 89701
- \*University of Nevada Reno, Cashell Fieldhouse, 1664 N. Virginia Street, Reno, NV 89557
- \*University of Nevada Reno, System Computing Services, 1664 N. Virginia Street, Reno, NV 89557
- \*University of Nevada Las Vegas, Lied Athletic Complex, 4505 Maryland Pkwy, Las Vegas, NV 89154
- \*State of Nevada, Department of Administration Public Notice website: http://nv.gov/
- \*The Nevada State Board of Athletic Trainer's website: http://nevadaathletictrainers.nv.gov/

In addition, this notice/agenda was mailed, e-mailed or faxed to groups and individuals as requested.